

# YAHRTZEIT OF ROE

This year, the first anniversary of the Supreme Court decision that overturned *Roe v. Wade* also falls on Shabbat. So in addition to the ritual to light a *yartzheit* candle, we also have a handy sheet to commemorate the loss of *Roe* over Shabbat:

## ON THE YAHRZEIT OF ROE

We pause to reflect on all we have suffered in the year since the Dobbs decision. We remember those who have died or been harmed due to unjust abortion bans. We hold them in our hearts.

## ON THE YAHRZEIT OF ROE

We mourn *Roe*'s end while acknowledging that it was **never** enough. We dream of a world where everyone has greater access to reproductive healthcare—including abortion access and full bodily autonomy.

## ON THE YAHRZEIT OF ROE

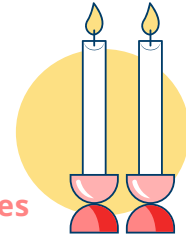
We make space to celebrate the victories. The states and locales that have protected abortion access, thanks in part to our advocacy; the court battles we have won. May the small wins nurture our hope and allow us the clarity to acknowledge how far we have to go.

**REPRODUCTIVE  
FREEDOM**  
*is a Jewish value.*

“The seventh day — Shabbat — is a hint of the World to Come, which will be completely Shabbat.”

– Nachmanides (aka Ramban), a 13th century Jewish philosopher from Spain, on Genesis 2:3

# SHABBAT BLESSINGS



## HADLAKOT NEROT / Blessing before lighting the candles

ברוך אתה יי אלהינו, מלך העולם, אשר קדשנו במצותיו וצונו להדליק נר של שבת

*Baruch atah adonai, eloheinu melech haolam asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel shabbat*

Blessed are You, Eternal our God, Sovereign of all, who sanctifies us with Your mitzvot and commands us to kindle the lights of Shabbat



## KIDDUSH / Blessing over the wine

ברוך אתה, יי אלהינו, מלך העולם, בורא פרי הגפן

*Baruch atah adonai, eloheinu melech haolam, borei pri hagafen*

Blessed are You, Eternal our God, Sovereign of all  
Creator of the fruit of the vine



## HAMOTZI / Blessing over the bread

ברוך אתה, יי אלהינו, מלך העולם המוציא לחם מן הארץ

*Baruch atah adonai, eloheinu melech haolam, hamotzi lechem min haaretz*

Blessed are You, Eternal our God, Sovereign of all, who brings forth bread  
from the Earth

## BRICH RACHMANA / Talmudic abridgement of Birkat HaMazon, the blessings after a meal

ברוך רחמנא מלכא דעלמא מריה דהאי פיתא

*Brich Rachmana, malka d'alma, marey d'hai pita*

Blessed is the Merciful One, Sovereign of all, Creator of this bread